

CERTIFICATION OF ENROLLMENT

**SENATE BILL 6464**

Chapter 13, Laws of 2008

60th Legislature  
2008 Regular Session

DISTRICT COURTS--REMOVING DEFINITION

EFFECTIVE DATE: 06/12/08

Passed by the Senate February 15, 2008  
YEAS 48 NAYS 0

BRAD OWEN

\_\_\_\_\_  
**President of the Senate**

Passed by the House March 4, 2008  
YEAS 95 NAYS 0

FRANK CHOPP

\_\_\_\_\_  
**Speaker of the House of Representatives**

Approved March 13, 2008, 10:19 a.m.

CHRISTINE GREGOIRE  
\_\_\_\_\_  
**Governor of the State of Washington**

CERTIFICATE

I, Thomas Hoemann, Secretary of the Senate of the State of Washington, do hereby certify that the attached is **SENATE BILL 6464** as passed by the Senate and the House of Representatives on the dates hereon set forth.

THOMAS HOEMANN

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**Secretary**

FILED

March 13, 2008

**Secretary of State  
State of Washington**

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SENATE BILL 6464

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Passed Legislature - 2008 Regular Session

State of Washington                      60th Legislature                      2008 Regular Session

By Senator Fairley; by request of Office of Financial Management

Read first time 01/16/08.      Referred to Committee on Government  
Operations & Elections.

1            AN ACT Relating to judicial district population estimates; and  
2 amending RCW 3.30.010.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

4            **Sec. 1.** RCW 3.30.010 and 1984 c 258 s 3 are each amended to read  
5 as follows:

6            As used in this chapter unless the context clearly requires  
7 otherwise:

8            "City" means an incorporated city or town.

9            "Department" means an administrative unit of a district court  
10 established for the orderly and efficient administration of business  
11 and may include, without being limited in scope thereby, a unit or  
12 units for determining traffic cases, violations of city ordinances,  
13 violations of state law, criminal cases, civil cases, or jury cases.

14            (~~"Population" means the latest population of the judicial district~~  
15 ~~of each county as estimated and certified by the office of financial~~  
16 ~~management. The office of financial management, on or before May 1,~~  
17 ~~1970 and on or before May 1st each four years thereafter, shall~~

1 ~~estimate and certify to the county legislative authority the population~~  
2 ~~of each judicial district of each county.))~~

Passed by the Senate February 15, 2008.

Passed by the House March 4, 2008.

Approved by the Governor March 13, 2008.

Filed in Office of Secretary of State March 13, 2008.